

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Ann	licant	(c)

Andreas WINTER et al.

Serial No.

10/009,648

For

OPTICAL DISC COPY PREVENTION SYSTEM

Filed

December 5, 2001

Examiner

Gautam Patel

Art Unit

2655

745 Fifth Avenue New York, NY 10151

Tel: 212-588-0800

SEP 1 6 2004

**Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

Technology Center 2600

No additional fee is required.

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

## Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	24	Minus	**=25	* 0 x	\$18 (9)	= \$ 0
Independent claims	4	Minus	***=4	* 0 x	\$86 (43)	= \$ 0
		Total additional fee for this amendment			\$0	

- If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- \*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

	This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid $\square$ , or is paid herewith $\square$ .
	This response is being filed within the month following the expiration of the term originally set therefor. This is a petition to request a month extension of time. A check covering the cost of the petition is enclosed.
	A check in the amount of \$ is attached, which covers the cost of \[ \] additional claims petition for extension of time.
	Charge \$ to Deposit Account No. 50-0320.
$\boxtimes$	Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 8, 2004.

William S. Frommer, Reg. No. 25,506

Name of Applicant, Assignee or Registered Representative

September 8, 2004 Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicants

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